

**NELIGH CITY COUNCIL AGENDA**  
**Tuesday, March 8, 2022 at 7:00 P.M. at the Neligh City Council Chambers**

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

**NELIGH CITY COUNCIL**

- 7:00 1 The Mayor will declare the meeting open.
- 7:01 2. The City Clerk will call roll.
- 7:02 3. Resolution 2022-1 Honoring Mary Mahoney for exemplary community service will be presented for consideration and possible action.
- 7:10 4. The February 17<sup>th</sup> regular meeting minutes will be presented for consideration and possible action.
- 7:12 5. The treasurer's report for February 2022 treasurer's report will be presented for consideration and possible action.
- 7:15 6. Consideration and possible action for engineering contract with Advanced Consulting Engineering Services for a water/ sewer project along East Highway 275 will be held.
- 7:35 7. Discussion and possible action for water and sewer extension project on East Highway 275 by Joe Funk's property will be held.
- 7:45 8. Discussion and possible action for request for curb and gutter and 10<sup>th</sup> and P Street will be held.
- 7:55 9. Discussion and possible action for street paving projects including 10<sup>th</sup> Street and resurfacing on 5<sup>th</sup> Street will be held
- 8:10 10. Discussion and possible action to consider adoption of a net metering agreement for renewal energy projects will be held.
- 8:15 11. Discussion and possible action for a loan agreement for displaying the jet in Riverside Park between the Department of the US Air Force and the City of Neligh will be held.
- 8:20 12. Consideration and possible action for hiring a Dial-A-Ride Driver and Library Custodian retroactively to February 28<sup>th</sup> will be held.
- 8:25 13. Consideration and possible action for Dial-A-Ride Transit to participate in Nebraska Public Transit Week events April 18<sup>th</sup> – 22<sup>nd</sup> will be held.
- 8:30 14. Consideration and possible action for River Mill Coffee Company loan amendment for adding Barlow-Veik LLC as an additional borrower will be held.
- 8:35 15. The Economic Development report will be presented.
- a) Discussion and possible action for Digital Façade grant for Rural Route One Boutique will be held.
- 8:50 16. The February Police Report will be heard.
- 9:00 17. The City Supt.'s report will be presented.
- a) Consideration and possible action for changing the operating hours at the Compactor/ Transfer Station and Tree Dump will be held.
- b) Discussion and possible action for waiving compactor fees during Spring Clean-up weekend will be held.
- c) Discussion and possible action for review of ISO report will be held.
- 9:15 18. Electric operations report will be heard.
- a) Discussion and possible action for the disconnect fee amount will be held.
- b) Discussion and possible action for review in regard to Tanaska electrical scheduling proposal will be held.
- 9:30 19. Bills will be presented for approval.
- 9:35 20. The Mayor will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”